- seconds. An average red cell endures the cycle of loading, unloading, and jostling through the body for a half million round trips over four months.
- C. We are contaminated with the toxin of SIN.
- 1. Sin is a **blockage**, a paralyzing toxin that restricts and hinders our lives from counting for God (Isa. 59:2; Jer. 5:25). <u>Hebrews 9:14</u>-- "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience** from dead works to serve the living God?"
- 2. ONLY THE BLOOD can cleanse from sin! 1 John 1:7-- "... the blood of Jesus Christ his Son cleanseth us from all sin." What color is blood? What color is sin? RED-- "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool" (Isa. 1:18). ILLUS--I read, according to photography, if you take a red filter and look at something red through the red filter, it will appear to be white!
- **III. PROPITIATING BLOOD**-- "Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood..." (Rom. 3:24-25).
- A. Propitiation = satisfaction; covering; that which turns away the incurred wrath of God upon sinners. Because God is righteous and just, sin must be penalized (Rom. 6:23a). The holiness of God prevents God from forgiving the sinner without a payment or "propitiation" of satisfaction. Propitiation is that which brings about a <a href="change in God's attitude">change in God's attitude</a> toward us, so that we are restored to the fellowship and favor of God. Propitiation points to God's wrath being appeased. To <a href="appease">appease</a> means to <a href="make peace">make peace</a> with someone who has been wronged. If I am angry because you have wronged me, but you then do something to appease me, the offence is removed. Propitiation results in God no longer being angry with us.
- B. Propitiation is pictured by the mercy seat in the Old Testament tabernacle (Heb. 9:5; Ex. 25:17,21).
- Sin is no longer the issue between man and God. The only issue is "...faith in his blood..." (Rom. 3:25).
- IV. PLENTEOUS BLOOD-- (1 John 2:2).
- V. POWERFUL BLOOD (Rev. 12:10-11)
- VI. PURCHASING BLOOD (Acts 20:28).
- **VII. PREDETERMINED BLOOD** (Rev. 13:8; 1 Pet 1:19-20). Jesus blood was not spilt (accidental). It was shed (on purpose).

CONCLUSION: It is not enough that Jesus died-- THE BLOOD MUST BE APPLIED.